

DEPARTMENT OF JUSTICE - MOTOR VEHICLE DIVISION

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51

CERTIFICATE OF TITLE

TITLE NUMBER

H168503

VEHICLE/VESSEL IDENTIFICATION NUMBER

2FAHP71V79X126961

ODOMETER READING

ODMTR: 225 ACTUAL

OTHER PERTINENT DATA

YEAR

2009

MAKE/MANUFACT.

FORD

UNLADEN WEIGHT/MATERIAL

3,960

MODEL

CVC

TON/PROPULSION

BODY STYLE/LENGTH

4D

VESSEL NUMBER

DATE ISSUED

03/06/2009

OWNER(S) NAME AND ADDRESS

YELLOWSTONE CO SHERIFF DEPT
PO BOX 35017
BILLINGS MT 59107

THIS VEHICLE/VESSEL IS SUBJECT TO THE FOLLOWING SECURITY INTEREST(S)

This entire section must be completed when selling,
trading or transferring your vehicle/vessel.

STEP 1 -- OWNER(S) ASSIGNMENT OF TITLE TO PURCHASER(S)

Owner(s) shown above must enter the name and address of the purchaser(s) here.
Do not leave these lines blank -- doing so constitutes an "open title" and is a
violation of state law.

Print Name of Purchaser(s), whether individual(s) or business

Address

STEP 2 -- OWNER(S) MILEAGE DISCLOSURE AND RELEASE OF INTEREST

Warning: Federal and state law requires that you state the mileage of the
vehicle -- failure to do so or providing a false statement may result in fines
and/or imprisonment.

I/we state that this (check one) ☐ 5 or ☐ 6 digit odometer now reads (no tenths)
_____ miles, date read _____ and to the best of my/our knowledge it
reflects the actual mileage *unless one of the following statements is checked:*

DO NOT
CHECK
UNLESS
APPLICABLE

- ☐ The odometer reading reflects the amount of
mileage *in excess of its mechanical limits.*
- ☐ The odometer reading is not the actual mileage.
Warning - odometer discrepancy.

I/we certify under penalty of law (Section 45-7-203 Unsworn Falsification to
Authorities) that the statements made on this certificate are true and correct to the
best of my/our knowledge, information and belief, that I am/we are the same
person(s) named above, and if signing for a commercial entity, I/we have full author-
ity to do so.

All owners must sign in ink. If commercial entity, enter business name.

X

Signature of Seller--or--Business Name

Dennis Pittman Yellowstone County
Printed Name -- must be same as signature (do not type)

X

Signature of Seller (if more than one) --or-- Business Name

Printed Name -- must be same as signature (do not type)

**DO NOT NOTARIZE OR VERIFY UNLESS SIGNED IN YOUR PRESENCE AND
PURCHASER NAME(S) IS LISTED.**

State of _____ County of _____

Subscribed and affirmed to before me on (date) _____ by (clearly print
name of person appearing before you) _____

Notary signature _____

Printed name _____ Affix

Title or rank _____ Notary

For the State of _____ County of _____ Seal

Residing at _____ Here

My commission expires _____

STEP 3 -- PURCHASER(S) ACKNOWLEDGMENT OF MILEAGE DISCLOSURE

I am/we are aware of the above odometer certification made by the seller(s).

X

Signature of Purchaser -- only one signature is required

Date of Sale

Printed Name--must be same as signature (do not type)

PURCHASER(S): See reverse side for Title Application (Section E)
or Dealer/Insurer Reassignments (Sections A,B,C,D)

Rev. 01/07



TITLE AND REGISTRATION BUREAU
1003 BUCKSKIN DRIVE
DEER LODGE MT 59722-2375

001398887

CONTROL NO. 11356180

(This is not a title number)

KEEP IN SAFE PLACE-ANY ALTERATION-USE OF CORRECTION FLUID-ERASURE - VOIDS THIS TITLE.

VERIFY PRESENCE OF WATERMARK - HOLD TO LIGHT TO VIEW